



GREATER SAN DIEGO ASSOCIATION OF REALTORS®  
**OFFICE MANAGER  
OF THE YEAR**  
**AWARD OF EXCELLENCE**  
**APPLICATION DEADLINE: MARCH 10, 2025**

**REQUIREMENTS:** Must be a Member of a REALTOR® Association inside San Diego County as verified by the California Bureau of Real Estate (CalBRE) eLicensing System and a Member in Good Standing with No Ethics Violations..

**NOMINEE:** \_\_\_\_\_ **MEMBER #:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CONTACT PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**ACHIEVEMENTS & CONTRIBUTIONS**

Please describe your participation in each area of involvement during the period from **January 1, 2024 - December 31, 2024**. **Completion of all sections required.** Each Section will be worth 5 points. Your application will be anonymous when it is presented to the selection committee. All scores will be totaled and the application receiving the highest score will be awarded.

**1. LOCAL ASSOCIATION ACTIVITIES** Local association offices and committee work; special assignments; seminar activity and education work; membership and offices held in local chapters, institutes, etc.

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**2. STATE & NATIONAL ASSOCIATION ACTIVITIES** State association offices and committee work; attendance and participation at state conventions, director meetings, education conferences, etc.

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**3. REAL ESTATE INDUSTRY BUSINESS ACCOMPLISHMENTS** Public recognition of business conduct; service to clients; imaginative and creative advertising programs; rehabilitation work; and land utilization, etc.

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**4. REAL ESTATE RECRUITING, COUNSELING, AND TRAINING** Programs initiated to recruit and retain agents, demonstration of agent support, etc.

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**5. COOPERATION WITH OTHER REAL ESTATE OFFICES & REALTORS®** Demonstration of collaboration within the industry.

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**6. REAL ESTATE EDUCATION** Designation and certifications earned related to the industry; courses taken in the past; training or workshops attended, etc.

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**7. REAL ESTATE POLITICAL ADVOCACY** Participation in activities or events supporting legislation regarding real estate property rights, supporting candidates or campaigns that promote industry goals or housing opportunities, etc.

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**Acknowledgment of Filming & Media Release**

By applying for an award and/or attending this event, you acknowledge and agree that you may be filmed, photographed, or otherwise recorded. Your presence at the event constitutes your consent to the use of your image, voice, and likeness in all media, now known or hereafter devised, in perpetuity and for any purpose, including but not limited to promotional, marketing, and archival uses, without compensation or further notice.

**Please, do not enter the event if you do not agree with these terms.** Thank you for your understanding and cooperation.

**RETURN APPLICATION TO:** [awards@sdar.com](mailto:awards@sdar.com)  
**APPLICATION DEADLINE: MARCH 10, 2025 at 5:00 PM (No Exceptions)**

**Thank you for applying and GOOD LUCK!**  
The Greater San Diego Association REALTORS®

Awards of Excellence, Office Manager of the Year